



**Church of Our Lady of Victory
60 William Street
NY, NY 10005**

PH: 212-422-5535, FAX: 212-785-4457



**Church of Saint Andrew
20 Cardinal Hayes Place
NY, NY 10007
PH: 212-962-3972**

SUNDAY, FEBRUARY 26, 2017

The Reverend Myles P. Murphy, S.T.L., Pastor
The Reverend Teodoro Cortezano, Parochial Vicar
The Reverend Roshan Sovis, Parochial Vicar
The Reverend Edward Owusu-Ansah, In Residence
Deacon David Ciorciari, Weekday Assistant

OUR LADY OF VICTORY PARISH OFFICE

Monday-Friday: 8:30am-5:00pm

ST. ANDREW'S PARISH OFFICE

Monday-Friday: 9:00am-5:00pm

**The Catholic Faith
Community of
Our Lady of Victory
and the
Church of St. Andrew
Website: www.olvsta.org**

OUR LADY OF VICTORY

MASSES

Saturday (Fulfills Sunday Obligation): 5:15pm

Sunday: 7:30, 10:00am, 12:15pm

Mon. - Fri.: 7:15, 8:00am

12:15, 1:05 (lower Chapel), 5:15pm

Saturday & Holidays: 12:15pm

Holy Day Vigil: 4:40, 5:15pm

Holy Days: 7:10, 7:40, 8:10, 8:40, 11:40am

12:10, 12:40, 1:10, 1:40, 4:40, & 5:15pm

CONFESSIONS

Mon. - Fri.: 8:00-8:30am, 12:45-1:30pm, 5:00-5:30pm

Sat.: 4:50-5:15pm

DEVOTIONS

SERVICES: Each day at 12:45pm

Monday: Miraculous Medal

Tuesday: St. Anthony

Wednesday: St. Jude

Thursday: The Holy Spirit

Friday: The Rosary

Saturday: The Rosary

1st Friday: Sacred Heart Novena

Fridays of Lent: Stations of the Cross

ALL DEVOTIONS FOLLOWED BY:

Exposition of the Most Blessed Sacrament.

Benediction is at 5:05 pm.

BAPTISMS Sundays 1:00pm

ST. ANDREW'S

MASSES

Sunday: 12:10pm, 5:10pm

Monday - Friday: 12:10pm, 1:10pm

CONFESSIONS

15 minutes after each Mass

DEVOTIONS

Rosary and Novenas after 12:10 weekday Mass

PARISH ACTIVITIES

**Monday: 5:45pm – Legion of Mary
(Our Lady of Victory)**

**4th Friday: 5:45pm – Patrician Catholic Discussion
Group (Our Lady of Victory)**

As Announced: FiDi Catholic Young Adults

THE EIGHTH SUNDAY IN ORDINARY TIME

February 26, 2017, Year A

DON'T BE ANXIOUS

People have, it seems, a natural penchant for misplaced emphasis on unimportant things. They can easily get caught up with what they're having for dinner or what they will wear.

Often it is a tragedy that helps people to refocus on what is really important. What I shall wear is an irrelevant question when I am facing surgery or chemotherapy. What's for dinner is immaterial to those living through grief or unemployment.

In today's Gospel, Jesus tells us not to worry. He doesn't say, "Don't eat. Don't cook. Don't buy clothes." He says, "Don't worry." Jesus asks us not to relinquish our responsibilities but to let go of our anxiety. Anxiety betrays a lack of trust and Jesus reminds us that "Your heavenly Father knows" all that you need (Matthew 6:32).



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TODAY'S READINGS

First Reading — God will never forget you (Isaiah 49:14-15)

Psalm — Rest in God alone, my soul (Psalm 62).

Second Reading — Make no judgments; the Lord will judge (1 Corinthians 4:1-5).

Gospel — God feeds the bird and clothes the flowers. Do not be anxious; God knows all your needs (Matthew 6:24-34).

The English translation of the Psalm Responses from *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

STATIONS OF THE CROSS

On all Friday's during Lent, we will offer the Stations of the Cross immediately following the 12:15 Mass and before the 1:15 Mass in the Upper Church. All are welcome to attend.



READINGS FOR THE WEEK

Monday: Sir 17:20-24; Ps 32:1-2, 5-7; Mk 10:17-27

Tuesday: Sir 35:1-12; Ps 50:5-8, 14, 23;
Mk 10:28-31

Wednesday: Jl 2:12-18; Ps 51:3-6ab, 12-14, 17;
2 Cor 5:20 — 6:2; Mt 6:1-6, 16-18

Thursday: Dt 30:15-20; Ps 1:1-4, 6; Lk 9:22-25

Friday: Is 58:1-9a; Ps 51:3-6ab, 18-19; Mt 9:14-15

Saturday: Is 58:9b-14; Ps 86:1-6; Lk 5:27-32

Sunday: Gn 2:7-9; 3:1-7; Ps 51:3-6, 12-13, 17;
Rom 5:12-19 [12, 17-19]; Mt 4:1-11

TREASURES FROM OUR TRADITION

By the early 1950s some scholars were calling for the restoration of Communion of the faithful on Good Friday, since by then only a priest received, consuming the host from the Holy Thursday repository. In 1955 the new Good Friday liturgy was timed to begin at three o'clock everywhere, and included the option of Holy Communion, but without the Precious Blood that had originally been part of the liturgy. Today, there is increasing debate among theologians. Some feel that it would be better to fast from the Eucharist on Good Friday, focusing on the mystery of the cross and highlighting the Easter Communion. Others say that this Communion infuses the sadness of the day with awareness of Christ's victory. It is not a day of mourning, of course, and the Passion according to John grounds the liturgy in a sense of Christ's victory over death and the triumph of the cross. The tradition is rich and varied, and we are still in the early stages of recovering an ancient way of doing things.



Why do we call the day "good"? The English and Dutch languages share this name, and its origin stems from the name "God's Friday." The traditional name for the day in Latin is *Feria VI in Parasceve*, which translates as "The Sixth Day of the Week of Preparation." Other languages make do with "Holy Friday." In another part of England, as in Denmark, the people used to call it "Long Friday," a good description for a quiet day without work and no chance for play or a good meal!

—Rev. James Field, © J. S. Paluch

GOOD TIMING

The best time to do something worthwhile is between yesterday and tomorrow.

—Anonymous

**MASS
INTENTIONS**
AT OUR LADY OF VICTORY
ASH WEDNESDAY

7:10 am Robert Schattin
7:40 am Dorothy Santucci
8:10 am Kathleen Maffa
8:40 am Michelle Squitieri
11:40 am Ross Keller
12:10 pm Anton Milohnic
12:40 pm James P. Bolen, Sr.
1:10 pm Vera May Grey
1:40 pm Ross Keller
4:40 pm Lourdes Mikesell
5:15 pm Charlie Hunter



**FASTING AND ABSTINENCE
DURING LENT**

ASH WEDNESDAY & GOOD FRIDAY are both days of *Fast & Abstinence* in the Catholic Calendar. Please read below for the Church's teaching on what this means.

FASTING requires that only one full meal be taken per day. Two other smaller meals may be taken during the day to maintain physical strength, but these meals together should not equal a full meal in quantity. Nor is there eating between meals. Fasting obliges all those who have reached the age of 18 and continues to oblige through age 59. Those who are not specifically obliged to fast are encouraged to join in the discipline of fasting to the extent that they are able.

ABSTINENCE prohibits individuals from eating meat on a particular day. Abstinence obliges all those who have reached the age of 14 and continues to oblige throughout their lives. Those who are not specifically obliged to abstain from eating meat are encouraged to join in the discipline of abstaining to the extent that they are able.

FRIDAYS in Lent are days of Abstinence.



SAINTS AND SPECIAL OBSERVANCES

Sunday: Eighth Sunday in Ordinary Time
 Monday: Julian Calendar Lent begins
 Wednesday: Ash Wednesday; Fast and Abstinence
 Friday: St. Katharine Drexel; Abstinence;
 First Friday; World Day of Prayer
 Saturday: St. Casimir; First Saturday

NEW WEEKDAY MASS SCHEDULE

-Beginning Thursday, March 2nd, all weekday Masses will begin at one-quarter past the hour. This change is based on the vast majority of those who took the survey requesting as much. So weekday Masses, Monday-Friday, will be at 7:15, 8:15, 12:15, 1:15 and 5:15.

-The 1:15 P.M. Mass will also be offered in the Main Church beginning that day and always. People have requested the change because of difficulty with stairs due to age or leg/knee/joint issues. Attendance for that Mass has been substantially less than that of the 12:15. This is not the case at St. Andrew's and at other similar churches. Having changed the time of the afternoon Mass at Saint Andrew's from 1:05 to 1:10 has already resulted in a 1/3 increase in attendance. It is hoped that this change will make it easier for people to attend that Mass resulting in an increase in attendance.

-Because of the change, while the Novena prayers will be prayed after both Masses and Exposition of the Blessed Sacrament will take place after the 12:15 Mass, Benediction of the Blessed Sacrament will only be at 5:05 P.M. before the 5:15 Mass.

NEW SUNDAY MASS SCHEDULE

Beginning Sunday, March 12th, the 2nd Sunday of Lent, Masses will be on Saturday evening at 5:15 pm (Vigil) and on Sunday at 10:15 am, 12:15 pm and 5:15 pm. Please note:

-Having all Masses begin at a quarter past the hour will make it easier for people to remember the schedule.
 -After the survey was taken the attendance at the 7:30 am. Mass remained very low (never going over 22 and at times as low as 12). Only one communication was received asking that the Mass be kept.
 -After consultation with clergy and staff over adding a later morning Mass, it was decided that given the attendance at the other two Masses, an additional later morning Mass was deemed unnecessary.
 -Survey results and comments received indicated that an evening Mass on Sunday would be well-received. Some workers in the area on Sunday mentioned they would try to attend as well as a number of residents who would rather "sleep in" Sunday mornings if at all possible. Also, young adults and others, returning from a weekend away would appreciate an evening Mass on Sunday. Some asked for it to be later in the evening during the summer. We will review the time for the Mass in late Spring. If after six months to a year, we find that attendance does not warrant the Mass there will be another review as well.

DON QUIXOTE

The Don Quixote of one generation may live to hear himself called the savior of society by the next.

—James Russell Lowell

How to Pray the Divine Mercy Chaplet:

Step 1 – Using a regular set of Rosary beads, you begin at the cross by doing the sign of the cross. (Optional Opening Prayer)

You expired, Jesus, but the source of life gushed forth for souls, and the ocean of mercy opened up for the whole world. O Fount of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

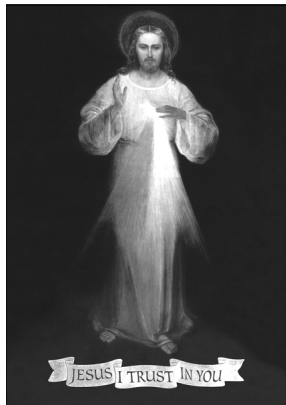
(Repeat three times)

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of Mercy for us, I trust in You!

Step 2 – On the three beads of the rosary pray the *Our Father*, the *Hail Mary* and the *Apostles Creed*.

Step 3 – You begin each decade with the *Our Father* beads by praying this prayer:

Eternal Father, I offer You the Body and Blood, Soul and Divinity of Your dearly beloved Son, Our Lord Jesus Christ, in atonement for our sins and those of the whole world.



Step 4 – Complete the decade on the 10 Hail Mary beads by praying this prayer:
For the sake of His sorrowful Passion, have mercy on us and on the whole world.

Repeat Steps 3 and 4 for each decade on the rosary beads

Step 5 – Once you have prayed all 5 decades, you finish the Chaplet by praying the following prayer 3 times:

Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world.

(Optional Closing Prayer)

Eternal God, in whom mercy is endless and the treasury of compassion inexhaustible, look kindly upon us, and increase Your mercy in us, that in difficult moments, we might not despair nor become despondent, but with great confidence, submit ourselves to Your holy will, which is Love and Mercy itself.

Amen.

STARTING ON ASH WEDNESDAY, MARCH 1 THE DIVINE MERCY CHAPLET WILL BE PRAYED IN THE UPPER CHURCH OF OUR LADY OF VICTORY FROM 3:00–3:15 PM. ALL ARE WELCOME.

MASS INTENTIONS

OUR LADY OF VICTORY

ST. ANDREW CHURCH

SUNDAY, FEBRUARY 26

7:30 am: Chris Palandra
10:00 am: The Camisa Family
12:15 pm: Rosalino Salamat Torres

12:10 pm: Eugene Ubawike, Jr. (L)
5:10 pm: Available

MONDAY, FEBRUARY 27

7:15 am: Ed King
8:00 am: Fr. Myles P. Murphy (L)
12:15 pm: Walter Pullis
1:05 pm: Jose J. Ferrer, Jr.
5:15 pm: Mary Lally Spicer

12:10 pm: Michael F. Seiffert
1:10pm: Gloria, Mario, & Anthony Sergi

TUESDAY, FEBRUARY 28

7:15 am: Joseph D'Annibale
8:00 am: Father Teodoro Cortezano (L)
12:15 pm: Bert Schepers
1:05 pm: Joseph Marasciullo
5:15 pm: Joseph D'Annibale

12:10 pm: Sofia C. de Guzman (L)
1:10pm: Rose Lanzisera

ASH WEDNESDAY

WEDNESDAY, MARCH 1

7:15 am: SEE
8:00 am: SPECIAL
12:15 pm: SCHEDULE
1:05 pm: INSIDE THIS
5:15 pm: BULLETIN

12:10 pm: Wladyslawa Babinska
1:10pm: Catherine M. Shanley

THURSDAY, MARCH 2

7:15 am: Vincent Antignani & Family (L)
8:15 am: Fr. Roshan Sovis (L)
12:15 pm: Tina Charles
1:15 pm: Paul Chevront
5:15 pm: Derek Anthony Colon, Jr.

12:10 pm: Zofia Krzyanowska
1:10pm: Steve Benedetto

FRIDAY, MARCH 3

7:15 am: Bernie Helldorfer
8:15 am: Helen Rochette
12:15 pm: Donald Joseph Macina
1:15 pm: Abigail Dela Cruz-Mirza
5:15 pm: Maria Goncalves

12:10 pm: Miguel Muñiz
5:10 pm: Rudy Dezan

SATURDAY, MARCH 4

12:15 pm: Holy Souls in Purgatory
5:15 pm: Michael Heir

No Saturday Mass at St. Andrew's location

SUNDAY, MARCH 5

7:30 am: Holy Souls in Purgatory

12:10 pm: Available
5:10 pm: Available