



**Church of Our Lady of Victory**  
60 William Street  
PH: 212-422-5535, FAX: 212-785-4457



**Church of Saint Andrew**  
20 Cardinal Hayes Place  
PH: 212-962-3972

**SUNDAY, OCTOBER 2, 2016**

**The Reverend Myles P. Murphy, S.T.L., Pastor**  
The Reverend Teodoro Cortezano, Parochial Vicar  
The Reverend Edward Owusu-Ansah, Parochial Vicar  
The Reverend Roshan Sovis, Parochial Vicar  
The Reverend Robert Powers, Weekday Assistant  
Deacon David Ciorciari, Weekday Assistant

**OUR LADY OF VICTORY PARISH OFFICE**

**Monday-Friday: 8:30am-5:00pm**

**ST. ANDREW'S PARISH OFFICE**

**Monday-Friday: 9:00am-5:00pm**

**The Catholic Faith Community  
of  
Our Lady of Victory  
and the  
Church of St. Andrew**  
**Website: [www.olvsta.org](http://www.olvsta.org)**

**OUR LADY OF VICTORY**

**MASSES**

**Saturday (Fulfills Sunday Obligation): 5:15pm**

**Sunday: 7:30, 10:00am, 12:15pm**

**Mon. - Fri.: 7:15, 8:00am**

12:15, 1:05 (lower Chapel), 5:15pm

**Saturday & Holidays: 12:15pm**

**Holy Day Vigil: 4:30, 5:15pm**

**Holy Days: 7:00, 7:30, 8:00, 8:30, 9:00, 11:30am**

12:00, 12:30, 1:00, 1:30, 4:30, 5:15pm

**CONFESSIONS**

**Mon. - Fri.: 8:00-8:30am, 12:45-1:30pm, 5:00-5:30pm**

**Sat.: 4:50—5:15pm**

**DEVOTIONS**

**SERVICES:** Each day at 12:45pm

Monday: Miraculous Medal

Tuesday: St. Anthony

Wednesday: St. Jude

Thursday: The Holy Spirit

Friday: The Rosary

Saturday: The Rosary

1st Friday: Sacred Heart Novena

Fridays of Lent: Stations of the Cross

**ALL DEVOTIONS FOLLOWED BY:**

Exposition & Benediction of the Most Blessed  
Sacrament until 5:00pm.

**BAPTISMS** Sundays 1:00pm

**ST. ANDREW'S**

**MASSES**

**Sunday: 12:10pm, 5:10pm**

**Monday - Friday: 12:10pm, 1:10pm**

**CONFESSIONS**

15 minutes after each Mass

**DEVOTIONS**

Rosary and Devotions after the Noon weekday Masses

**PARISH ACTIVITIES**

**Monday: 5:45pm – Legion of Mary**  
(Our Lady of Victory)

**4th Friday: 5:45pm – Patrician Catholic Discussion**  
Group (Our Lady of Victory)

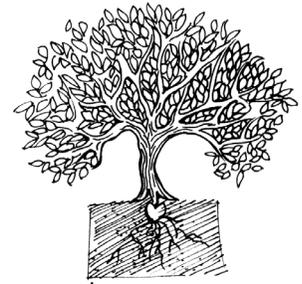
**As Announced: FiDi Catholic Young Adults**

# THE TWENTY-SEVENTH SUNDAY IN ORDINARY TIME, YEAR C—October 2, 2016

## LET GO AND LET GOD

Many twelve-step programs use the phrase “Let go and let God.” In all their simplicity, these five words are the heart of today’s readings. For people who struggle with addictive behavior, these words plainly remind us that we can’t manage, control, or manipulate certain areas of our lives. How many times can we look back in our lives and find evidence of some plan at work other than our own? These are the moments when, for whatever reasons, we let someone greater than ourselves work the plan. We probably didn’t even recognize at the time that we were letting go of anything, but in retrospect, we see God’s hand and loving presence. It is our awareness of these moments that gives us the courage and initiative to let go again later on. It is this courage and initiative that are highlighted in today’s readings. We come to call it “faith.”

Increase Our Faith Increase



Our Faith Increase Our Faith

## TODAY’S READINGS

**First Reading** — In spite of violence, destruction, and ruin, the just person, because of faith, will live (Habakkuk 1:2-3; 2:2-4).

**Psalms** — If today you hear his voice, harden not your hearts (Psalm 95).

**Second Reading** — Bear hardship with the strength that comes from God (2 Timothy 1:6-8, 13-14).

**Gospel** — Lord, increase our faith! (Luke 17:5-10).

The English translation of the Psalm Responses from *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

## TREASURES FROM OUR TRADITION

In the mid-1960s, many religious congregations that had maintained a custom of assigning new names to their members allowed a return to baptismal names. The practice stems from the origins of monastic life, when a desire to flee the world and its enchantments caused a severe break with family life and commitments. A new name signified that the old person had died and a new one was coming to life. Some orders even spread funeral palls over their entrants and tolled the funeral bell. On a practical level, in a crowded monastery of a few hundred monks or nuns, it made sense not to have six Brother Alfrics or nine Sister Clares. The one name, one person rule worked well.

In more recent times, a young woman entering the convent might be given her parents’ names as a way of honoring their generosity, so Hilda might become Sister Philip Margaret after her father and mother. A cherished name in the order might be bestowed on a newcomer so that there would always be a Brother Owen around, or a young person might adopt the name of a beloved saint. A handful of religious congregations, like Mother Barat’s Religious of the Sacred Heart, always used family names.

Many monasteries still bestow a new name at the end of probation. Other religious institutes have revived the custom of changing their candidates’ names at the end of



novitiate, although for the most part religious who were around at the time of the Council were happy to get their baptismal names back. A few, of course, cherished their acquired names and have held on to them, so convents still hold the creativity badge for naming. Where else today can you find great names today like Madeleva, Siena, and Celestina?

—Rev. James Field, Copyright © J. S. Paluch Co.

## THIS SUNDAY, OCTOBER 2nd IS RESPECT LIFE SUNDAY!

All Christians are called to respect God’s gift of life. What can YOU do to participate?

-Donate to causes that support life in all of its stages: i.e. organizations for children with special needs, elder care, or the Sisters of Life

-Visit the lonely and forgotten in retirement homes.

-“Spiritually adopt” an unborn child. Give it a name and pray for this child every day for nine months using **Venerable Fulton Sheen’s Prayer for the Spiritual Adoption of an Unborn baby:**

**Jesus, Mary, and Joseph, I love you very much. I beg you to save the life of the unborn baby that I have spiritually adopted, and is in danger of abortion. Mary, our Mother in Heaven, pray for us, and especially for your little ones in danger of abortion! AMEN.**

*Respect life*



*Sunday*

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## NEW AND NOTEWORTHY

### AT SAINT ANDREW...

**-Beginning this Sunday, October 2nd,** Masses will be at **12:10 & 5:10 P.M. on Sundays** as opposed to 12 Noon & 5:00 P.M. and **12:10 & 1:10 P.M., Monday-Friday** as opposed to 12:15 & 1:05. Why the change? After consultation with attendees, it is believed this new schedule will make it easier for our friends who work in the area and have lunch at Noon or 1 P.M. and/or get off work at 5:00 P.M. to attend Mass.

### AT OUR LADY OF VICTORY...

**-Beginning Saturday, October 1st, Mass will be at 12:15 P.M.** as opposed to 7:30 A.M. Why the change? A good number of people, who attend daily Mass, have asked for it. The average attendance at the 7:30 A.M. was 3! We hope & believe that attendance will increase 10 fold because of the later time.

**--Beginning Saturday, October 1st, we will offer Confessions from 4:45 to 5:15 P.M.**

Why? Because this will enable both parishioners and friends of OLVSTA to receive the Sacrament. We shall see...

### AT BOTH CHURCHES...

-We have ordered new **MISSALETTES!** These missalettes have a more easy to find and apply index. Also they have a much **larger** font thus they will be much, much easier to read.

**Note:** An evening Mass on **Sunday** is being given every consideration. Any thoughts?

## WELCOME TO THE CHURCH



Mateo Humberto Garcia-Salas, son of Humberto & Christel Garcia-Salas was baptized into the Roman Catholic Church on September 10, 2016 here at our Lady of Victory. We welcome him now as a Christian and follower of the

Crucified & Risen Christ. Blessings upon him and his family.

## Prayer of Saint Francis

Lord, make me an instrument of Your peace. Where there is hatred, let me sow love; where there is injury, pardon; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy.

O, Divine Master, grant that I may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love; For it is in giving that we receive; it is in pardoning that we are pardoned; it is in dying that we are born again to eternal life.



## LAST WEEK AT OUR LADY OF VICTORY

Our new choir, the Canoni Chorale, sang here last Saturday evening and received kudos from the congregation. Many mentioned after Mass how moved they were by the choir's singing led by Maestro Don Barnum. Our Pastor, Fr. Murphy and our other clergy heard how much people "enjoyed" the Mass and were moved. A parishioner of 57 yrs. told Fr. Murphy that he had never heard such wonderful music and singing at OLV before and another person attending from Brooklyn by chance said they would now be attending Mass here Saturday evenings. Attendance was up 25% over the previous four weeks. Congrats to all who made this happen.



### "FORE!"EVER

A cleric found himself wondering whether there were any golf courses in Heaven. He even began to ask the question in his prayers. One day, in answer to his prayers, he received a direct answer from on high.

"Yes," said the Heavenly messenger, "There are many excellent golf courses in Heaven. The greens are always in first class condition, the weather is always perfect and you always get to play with the very nicest people."

"Oh, thank you," said the cleric, "That really is marvelous news."

"Yes, isn't it?" replied the messenger, "And we've got you down for a foursome next Saturday."

## SAINTS AND SPECIAL OBSERVANCES

Sunday: Twenty-seventh Sunday in Ordinary Time; Respect Life Sunday; Rosh Hashanah (Jewish New Year 5777) begins at sunset  
Tuesday: St. Francis of Assisi  
Thursday: St. Bruno; Blessed Marie-Rose Durocher  
Friday: Our Lady of the Rosary; First Friday  
Saturday: Blessed Virgin Mary

## OCT. 2nd : FEAST OF THE GUARDIAN ANGELS

Angel of God,  
my guardian dear  
To Whom God's love  
commits me here  
Ever this day  
be at my side  
To light and guard,  
to rule and guide.  
Amen

