

*The Most Holy
Body & Blood
of Christ
May 29, 2016*

**The Catholic Faith Community
of
Our Lady of Victory
and the
Church of St. Andrew
Website: www.olvsta.org**



Do this in Memory of Me

**The Reverend Monsignor Marc J. Filacchione,
Administrator**

The Reverend Teodoro Cortezano, Parochial Vicar
The Reverend Romeo Hontiveros, Parochial Vicar
The Reverend Edward Owusu-Ansah, Parochial Vicar
The Reverend Monsignor Francis Bellew,
Weekday Assistant
The Reverend Robert Powers, Weekday Assistant
Deacon David Ciorciari, Weekday Assistant

OUR LADY OF VICTORY PARISH OFFICE
Monday-Friday: 8:30am-5:00pm

ST. ANDREW'S PARISH OFFICE
Monday-Friday: 9:00am-5:00pm

OUR LADY OF VICTORY

MASSES

Saturday for Sunday obligation: 5:15pm
Sunday: 7:30, 10:00am, 12:15pm
Mon. - Fri.: 7:15, 8:00am
12:15, 1:05 (lower Chapel), 5:15pm
Saturday & Holidays: 7:30am
Holy Day Vigil: 4:30, 5:15pm
Holy Days: 7:00, 7:30, 8:00, 8:30, 9:00, 11:30am
12:00, 12:30, 1:00, 1:30, 4:30, 5:15pm

CONFESSIONS

Mon. - Fri.: 8:00-8:30am, 12:45-1:30pm,
5:00-5:30pm

DEVOTIONS

SERVICES: Each day at 12:45pm
Monday: Miraculous Medal
Tuesday: St. Anthony
Wednesday: St. Jude
Thursday: The Holy Spirit
Friday: The Rosary
1st Friday: Sacred Heart Novena
Fridays of Lent: Stations of the Cross

ALL DEVOTIONS FOLLOWED BY:
Benediction & Exposition of the Most Blessed
Sacrament until 5:00pm.

BAPTISMS Sundays 1:00pm

ST. ANDREW'S

MASSES

Sunday: 12:00pm, 5:00pm
Mon. - Fri.: 12:10pm, 1:05pm

CONFESSIONS

15 minutes after each Mass

DEVOTIONS

Rosary and Devotions after the noon weekday Masses

PARISH ACTIVITIES

Monday: 5:45pm – Legion of Mary
(Our Lady of Victory)
4th Friday: 5:45pm – Patrician Catholic Discussion
Group (Our Lady of Victory)
As Announced: FiDi Catholic Young Adults

THE MOST HOLY BODY & BLOOD OF CHRIST

May 29, 2016

Today is the Feast of Corpus Christi (Latin for Body of Christ). It is a belief in the body and blood of Jesus Christ and His real presence in the Eucharist. It emphasizes the joy of the institution of the Eucharist on Maundy Thursday for our salvation. We receive many graces from the Eucharist. Pope Francis said, "Jesus gives his Body and his Blood by means of bread and the wine, to leave us a memorial of his sacrifice of infinite love. With this Viaticum full to overflowing with grace, the disciples have everything they need for their long journey through history, to extend the Kingdom of God to everyone.... The Body of Christ is the bond which unites you to him: eat it, or you will have no part in him. The Blood is the price he paid for your redemption: drink it, lest you despair of your sinfulness."



In today's Gospel (Lk 9:11-17), Jesus' feeding of the five thousand points to the super abundance of the Eucharist. In the Eucharist, Jesus "offered himself without blemish to God" (Hebrews 9:14) and "gave himself as a sacrifice to God" (Ephesians 5:2). He established the Eucharist as a memorial of his death and resurrection and he commanded his disciples to celebrate it until his return again in glory (Mt 26:26-29). St. Ignatius of Antioch (35-107 A.D.) calls it the "one bread that provides the medicine of immortality, the antidote for death, and the food that makes us live for ever in Jesus Christ" (*Ad Eph. 20,2*). Do you hunger for Jesus, the "bread of life" in the Eucharist? How do I receive the Lord in the Eucharist worthily?

Father Romeo Hontiveros

**SECOND COLLECTION NEXT SUNDAY
IS THE NATIONAL COLLECTION FOR
BLACK &**

**INDIAN
MISSIONS**



**BLACK AND INDIAN
MISSION OFFICE EST. 1984**

The Church's

National Collection for Black and Indian Missions in the United States will be taken up at all Masses next weekend. Because of the generosity of the people in this Parish and Parishes around the US, last year, over nine million dollars were contributed to the Collection and—98 cents of every dollar was distributed. Your support provides the presence of missionaries here in the country in African American, Native American, and Alaska Native missions, schools, and religious education programs. Through your gifts, you join your sacrifice to those who sacrifice daily to lead others in Christ. Envelopes for this special collection may be found throughout the Church and are included in this week's Sunday bulletin.

Sacrificial Giving

*"How shall I make a return to the Lord for
all the good He has done for me?"*

(Psalm 116:12)

Our Lady of Victory

**Sunday, May 22nd: \$2,321.
Last Year: \$2,805.**

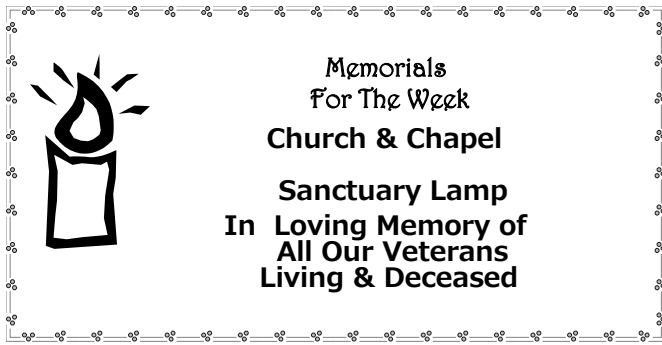
**Week of May 16th: \$1,824.
Last Year: \$1,898.**

ParishPay:(add to Sun. May 22nd) \$435.

Church of St. Andrew

Sunday, May 22nd: \$372.

**MY
CONTRIBUTION**



READINGS FOR THE WEEK

- Monday:** 2 Pt 1:2-7; Ps 91:1-2, 14-16; Mk 12:1-2
- Tuesday:** Zep 3:14-18 or Rom 12:9-16; Is 12:2-3, 4bcd-6; Lk 1:39-56
- Wednesday:** 2 Tm 1:1-3, 6-12; Ps 123:1b-2; Mk 12:18-27
- Thursday:** 2 Tm 2:8-15; Ps 25:4-5ab, 8-10, 14; Mk 12:28b-34
- Friday:** Ez 34:11-16; Ps 23:1-6; Rom 5:5b-11; Lk 15:3-7
- Saturday:** 2 Tm 4:1-8; 1 Sm 2:1, 4-8abcd; Lk 2:41-51
- Sunday:** 1 Kgs 17:17-24; Ps 30:2, 4-6, 11-13; Gal 1:11-19; Lk 7:11-17

THANKSGIVING

The word “thanksgiving” most often calls to our mind the holiday in November. But as early as the middle of the second century Saint Justin the Martyr referred to the blessed bread and wine of the Lord’s Supper as “food we call ‘thanksgiving’ ” (in Greek *eucharistia*). The Thanksgiving we celebrate in the autumn is at times marked by a sort of proud societal self-congratulation and the consumption of food until we sink into an inert stupor. The “thanksgiving” that we call our Eucharist is just the opposite: we are led to it by an acknowledgment of our own failings; we remember our humble place in the scheme of things by giving praise to God alone.

While the food of Christ’s body and blood fills our spiritual hungers, it also creates in us a greater hunger. We are not sent to our spiritual sofas to let the Lord’s Supper settle; we are sent to be living signs of that thanksgiving for the world by looking out for the poor and powerless, feeding the hungry, caring for the sick, speaking out against the self-righteous. In short, the hunger created by our doing in remembrance of Christ must lead us to living in remembrance of him. Copyright © J. S. Paluch Co.



This Monday May 30th is Memorial Day, there will be only

one Mass celebrated at 7:30 am and the Church will close immediately following the 7:30 morning Mass. The Parish office will also be closed for the Day. Have a great Memorial Day.

HOLY COMMUNION IN THE HAND

In 1977 in the United States, we were given the option of receiving the Eucharist either on the tongue or in the hand.

Liturgical regulations have been very helpful as a guideline for reverence.

Your hands should be cupped, one over the other. The Host is placed in one hand, then the communicant steps to the side and with the other hand, places the Host on the tongue.

Two hands are employed to indicate our “hungering” or “begging” for the spiritual nourishment. So, both hands must be free. Those who are carrying children or other articles forfeit their option to receive the Lord properly in their hands and, therefore, should receive on the tongue.

When receiving in the hand, communicate immediately; you should not go back to your seat with the Host still in your hands.

Use good sense, judgment, and respect when receiving the Lord in Holy Communion.

